



Globalization and Human Rights to Promote the World Trade with No Limitations

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Abstract:

International Relations are playing major role in the development of world trade and exchange. The present paper is emphasizing the need of globalization, unique culture and human rights preservation. The advent of socialism, nationalism and secularism has paved a path to better international relations. They have given more importance to the human rights and safe guarded the human values. This paper has given more significance on globalization with more accepted culture to be adopted and practiced in the international relations. The article propose the international relations should be enriched with globalization and human rights to promote the world trade with no limitations.

Key Words:

International Relations, Globalization, Culture, Human Rights.

Introduction:

In today's circumstances, the concept and term of human rights have been highly attracted by lawyers and policy-makers and scholars of human rights. International relations with novel and acceptable culture should be welcomed to attain the peace and harmony in the world. However, so far, human rights have been seen as the basis of a culture. It was said that culture is the created meanings and symbols involving the existing meaning in a society. Therefore, human rights can be a fundamental meaning that has been affected by modern culture and its various dimensions. In new centuries, the human rights perspective and thinking have also based on modern culture and founded neo-civilization. This article explains that how a new thinking about human rights caused social deep changes in West and founded a culture that developed into other territories within centuries.

Modern concepts of human rights in England, France, and America produced sociopolitical movements and then thinking such as democracy, nationalism, liberalism, and so forth went on other territories in the form of various arts and provided the background of deep social and cultural changes in them. According to this perspective, instruments of transforming such a culture and utilization techniques of them should not merely noted to study the issue of culture globalization. It is true that technology and communication have played an important role in transmission of modern culture and that this instrument is inevitable to modern culture.

Methods:

The method used in this study is not solely an experimental method; even though it uses experimental, historical and demonstration evidence. According to the modern theories the concept will be discussed in more depth. A pure experimental study cannot be enough for cultural studies. Because many of these cultural ideas can be observed from their manifestations and or through the thinkers' thoughts and statements that are some how related to the field.

Globalization:

There are several cultures and cultural backgrounds that have no possibility of globalization even with the most powerful and efficient technological devices and this refers to the essence of those cultures. It is tried to show that new culture has been spread by gradual dissemination of the thinking of human rights and has been able to globalize. Therefore, the essence of culture; that is, thinking of human rights and the kind of perspective to human and its social status must be considered in order to discover the secret of its globalization.



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Our assumption is that meaning, particularly the meaning proposed for human is the core of culture. Thus, a meaning or concept of human must be sought to find the essence of the globalizing culture that has the ability to globalize. According to Huntington¹, mere global utilization of Western culture products, including clothing, music, food, movie, novel, and symbol are not a good index to explain the globalization of culture. This could be added to Huntington's idea that there is a modern attitude of human behind all of these manifestations that brings special type of clothing, music, and freedom. It is this attitude that is the essence of the globalizing culture. An attitude that is observable more than any symbol in the form of international thinking, rules, and procedures.

Human Rights:

Independence wars in America and revolution of France are the starting points of official victory and establishment of concepts and frameworks of human rights. In fact, people of these two countries found their needs in modern way of life, which was based on human rights. In this way, human rights became the hot target and ideal of human life. Introduction of the independence declaration of United States of America says: "We consider the truth as self-evident that all people are created equal, that God, creator of human beings has given non-transmissible rights (such as right of life, of the freedom, and of the acquisition of happiness), and governments have arisen from tribes and nations to maintain and secure such rights. In addition, the governments obtained their power and strength by satisfaction of people, who were governed by them, and if any government deviates from these objectives, people would have the right to change it and establish a new government that is based on principles, power, and authorities that bring about maximum happiness for people". The importance of developments in the independence wars of America, the French Revolution has been the most important social development and the most effective movement that has happened to stabilize the new perspective and culture of human rights. Numerous books and articles have been written on The French Revolution. It was the result of planning new ideas in the classes Parliament that the parliament became the center of revolution and began to formulate a statement that is still known as one of the major documents of human rights.

National Assembly, in the presence and auspices of God, recognizes and declares the following human and citizen rights: Human beings are born free and with equal rights and will be remained so, social distinction can be made only on the basis of a public utility. The aim of every political association is to preserve the natural and non-transferable rights of human. These rights are liberty, ownership of security, and resistance to oppression and invasion. The power supply is generally and mainly in existence of nation, no group or individual can apply the power that it has been not originated from it. Liberty or freedom includes the authority to do anything that is not harmful for others. Therefore, there is no limit for each individual to have rights except for those things that ensure other members of the society enjoy from the same rights. These limitations can be determined by law. Law has the right to forbid only those actions that are detrimental to society and what is not prohibited by law cannot be banned. Law is the expression of public will. All citizens have the right to participate personally or by their representatives in its formation. Law should be the same for everyone, whether it supports or punishes.

Dissemination and promotion of new ideas for international relations:

Democracy, liberalism, nationalism and the right of self-determination, which are clear manifestation of modernism idea in the new world, are all based on a new interpretation of human. The view created on the concept and status of human in new centuries was the basis of both individualism and collectivism in the field of sociopolitical and cultural thought. Nationalism arises from the same base. When people and a nation with a common historical background, interests, and demands become the principle of forming a government, obviously, other values fade against them. Liberalism also arose from the fundamental right of human to choose their lifestyle and removed human's constraints of past centuries. All of these stem from the new perspective that has created for humans. The generalization of human rights lawyers and specialists in international relations, there are several perspectives. Donnelly believes that the basis of this simple principle of universality of human rights and pervasive arises that every human being has for human rights. Human rights are legally binding for all societies, but the moral principles that can become global ethics.



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The purpose of this study is to demonstrate how even oppose them in the direction of the influence of globalization, human rights and the opposition of basic human rights, but not with the attitude of Western governments on the implementation and interpretation of these rights.

In the international conference held in Yugoslavia, 1989 the political scientists from 32 countries of the world have confirmed that the fundamental human rights of all communities should be given high importance for the social responsibilities in society. While acknowledging the differences in the frequency and magnitude of our ideas about human rights and the political, social and cultural rights there, we shall have no agreement,

I. The existence and importance of fundamental human rights,

II. The fundamental importance of political and social rights that are guaranteed by law should be applied.

III. The right to peace, freedom, freedom of speech, human freedom, freedom of assembly Religious freedom ... the freedom believe, and so the ad. The right leaves and returns to the recognized religion.

IV. The right to take the law, compensation and support from police and judicial

V. The right to self-determination for all minorities (such as racial and ethnic minorities) to participate fully in their communities, preserving their heritage and...

VI. The right to freedom of movement and social movements within and outside the borders.

The expansion and globalization means to expand its global media culture. It carries the symbol of the culture media as well as new and on the social aspects of politics and economics to everyday values and behavior affects people in different communities.

There are two major areas of technological development of the globalization of the media has created: satellites and a global network of computers. And more common these two technologies have led to the development and popularization of new media world.

Conclusion:

Culture and civilization is the basis of global development and has provided a background that has changed both factors and international behavioural rules. Acceptable and unique culture is the foundation of relations among humans at global level. Socialism, nationalism and secularism have paved the way for an unique and universal acceptable global culture. In global era of human phenomena, particularly human values and idea take a global dimension and appeared at global level. This is the concept that can help to recognize similarities that can be identified in the culture of different nations of the world. International relations should give raise to the development of world trade and exchange. The paper has emphasized the need of globalization, unique culture and human rights preservation in the international relations.

Suggestions:

The article is emphasizing the fundamental importance of political and social rights that are guaranteed by the international relations. The right to peace, freedom, freedom of speech, human freedom, freedom of assembly should be incorporated in the globalization to facilitate international relations. The healthy globalization rules with human rights should be incorporated in the international relations to promote world trade without any limitations. New culture which is developed beyond the classical cultures like Muslim, Christian and Hindu has to be adopted and implemented to promote the peace and harmony in the world relations.

The leaders of the nations should identify the importance of world peace and include the significance in the construction of international relations. The globalization with human rights should be implemented with mandatory option in enforcing the international relations and eradicate the conflicts between the nations. Cultural relations act as a tool for peace, as an endorsement of traditional policy and also as a facilitator of trade.

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